

Berea-Midpark High School

165 E. Bagley Road • Berea, Ohio 44017 216-898-8900

berea.k12.oh.us

Vincenzo Ruggiero, Principal

Vol. 1

April 2019 Newsletter

COMING EVENTS

Wednesday, April 10 BMHS "Smile" Dental Program, All Day Room 142

Thursday, April 11 BMHS Parent-Teacher Phone Conferencing 3:15 to 5:00 P.M. (only

selected students)

Friday, April 12 to Sunday, April 14 Spring Musical "Pirates of Penzance" See Page 5

Saturday, April 13 BMHS ACT Administration, 8:00 A.M.

Monday, April 15 to May 2 End-of-Course Testing (see Page 5 for dates and schedule)

Tuesday, April 16 PTSA-Principal's Community Forum, 7:00 P.M. BMHS Library

Wednesday, April 17 PRIDE "Life Act suicide Awareness" 2:30 BMHS Library

Friday, April 19 No School for Students, Staff Work Day

Monday, April 22 No School for Staff or Students Comp Day

Friday, April 26 PLTW Engineering Awards 10:00 A.M. Auditorium

FROM THE PRINCIPAL

END-OF-COURSE STATE TESTING: APRIL 2019

Please be aware that the upcoming months of April and May will include five (5) days of mandated Ohio Department of Education End-of-Course Testing. On each day, only the students testing in their graduation mandatory courses (English Language Arts 1, English Language Arts 2, US History, US Government, Algebra 1, Geometry & Biology) will attend school at the designated testing times. See the linked document below for each day of testing, the tests being administered and the time schedules for each. Regular daily bus transportation times will be maintained in the mornings and afternoons like any other school day.

BMHS STATE END-OF-COURSE TESTS 2019 CALENDAR: Testing Calendar

All students enrolled in any of our English Language Arts 1 and 2, Geometry, Algebra 1, Biology, US Government, and US History courses (regular, honors, CCP, AP, Ombudsman, online, etc...) are expected to arrive promptly for the graduation qualifying mandatory testing. Please note that on each of the indicated testing days, there are designated starting times for each of the separate tests. On each of the days of testing, students are expected to arrive in time for each of their scheduled test starting times.

Students and Parents please note:

- The format of testing will be online (not paper/pencil).
- Bring your own ear buds to listen to the test audio.
- Cell phones must be collected and turned-off. (maintenance of test security and preservation of WiFi bandwidth capacity)



FROM THE PRINCIPAL, CONTINUED

• Ohio Department of Education testing resources: http://oh.portal.airast.org/users/students-and-families.stml

As a state of Ohio graduation mandate, in addition to the required academic course work and necessary accumulation of credits, students must earn a total of 18 points attained through seven State **mandatory** End of Course Tests: Algebra 1, Geometry, English Language Arts 1, English Language Arts 2, Biology, American History and American Government. Students can earn from 1-5 points on each of these Tests. To ensure students are well rounded, they must earn a minimum of 4 points in Math, 4 points in English/Language Arts, and 6 points across Science and Social Studies.

Advanced
Accelerated
Proficient
Basic
Limited
5 points
4 points
3 points
2 points
1 point

•No Score Available 0 point

Not meeting the above criteria would result in a student not earning a graduation diploma. Refusing to participate in this Testing will only result in a score of zero (0) and no accumulation of points towards the minimum 18 needed for graduation. This will not be permitted without signed consent of the Parent/Guardian and Principal.

Please see the Ohio Department of Education website http://education.ohio.gov/Topics/Ohio-Graduation-Requirements/Graduation-Requirements-2018-and-Beyond for further details regarding these newly mandated State of Ohio Graduation Requirements, practice Tests, and other pertinent resources.

Student and Staff PBIS Recognitions:

• From a proud & appreciative BMHS Staff Member: "Social Studies Teacher, Junior State of America Advisor, and Model United Nations Advisor, Mr. Dan Watt, is to be graciously commended for the dedicated effort and time that he contributes towards the realization of worthwhile learning experiences for our participating JSA and Model UN students! Our Model UN team has competed in three regional competitions (Cleveland Bar Association, CSU and CWRU), with student Mia Ashriem earning the award of Best Position Paper (UN Development). Our JSA team has travelled, for competitions, to the Columbus State House, where student Gavin Gunnoe was named Best Speaker (Debate), and to Washington DC, where student Callaghan Ruebensaal was recognized as Best Speaker (Mock Congress). JSA still has one more upcoming trip/competition to Cincinnati. Best of luck!"





SENIOR CAP AND GOWN ORDERS

If you have not yet placed your cap and gown order, you must do so immediately, now online only. You do not need to pay any money at this time, just place your order to secure the lowest price for your cap and gown. You can pay online over time, or you can pay when you



pick up your cap/gown in May. If you have any questions, please stop in the Activities Office.

Please do not wait to place your order as the BMHS cap and gown are specially made.

BMHS YEARBOOKS FOR 2019

Make sure to order your 2019 yearbook NOW! Click here to order: DIRECT LINK TO ORDER or obtain a mail-in order form in the Main Office, Activities Office or Room 155.

Senior parents you may purchase an ad in the 2019 yearbook by clicking on this link: <u>SENIOR AD</u>



PARENT TEACHER

PHONE CONFERENCES ONLY

April 11, 2019

3:15 - 5:00 P.M.

Teachers will be contacting parents of selected students during this time.





Kings and Jacks
Texas Hold 'Em card event

Saturday April 13th 2pm in the BMHS Cafeteria

Join us for an afternoon of cards with your dad, uncle, grandpa, or any other male in your life.

Don't worry if you don't know how to play Texas Hold 'Em, we can teach you. We will have people to assist you in playing and easy to follow directions.

This is a free event, and all are welcome. (paid for by a grant from Berea PTA Council) To reserve your spot, email conroybecky@yahoo.com. Space is limited.



PRIDE PRESENTS: Life Acts Suicide Awareness will be held on Wednesday, April 17th at 2:30 in the BMHS Library. Learn about the strategies and warning signs to help in and with the prevention of suicide among our youth as well as adults. Light refreshments will be served.



ATTENTION ALL PARENTS/GUARDIANS OF CURRENT 11THE GRADE STUDETNS:

Please read the letter below from Rebecca Elder, the BCSD School Health Manager, with regard to the-REQUIRED immunizations for all current 11th grade students which must be received by the students before the beginning of the 2019-2020 school year. Any student not current on these immunizations by September 12, 2019, will be excluded from attending school until the immunizations are up to date. If you have any questions, please call the BMHS School Health Specialists in the Clinic at 216-898-8900.





March 21, 2019

To Parents/Guardians of current 11th grade students:

In preparation for the 2019-2020 school year, this letter is to remind you that for the 2019-2020 school year, all students entering 12th grade are required to have two doses of Meningococcal vaccine prior to the start of school. However, if the student received their first dose on or after their 16th birthday, then just one dose of Meningococcal is required. Also, if the student is in 12th grade and is 15 years of age or younger, only one dose is required. Documentation of these immunizations are required to be sent to your child's school. If the child does not receive the immunization due to medical, religious or other reasons, an exemption form will need to be filled out and signed by the parent/guardian. This form will need to be filled out and signed each subsequent year.

If either immunization record or an exemption form are not received <u>within 14 days</u>, (<u>beginning with the first day of attendance</u>), Ohio Revised Code 3313.671 mandates that the student <u>will be excluded</u> until such time that the school receives proof of immunization or exemption letter. For the 2019-2020 school year, this date is **September 12**, **2019**.

Please be mindful of this requirement throughout the remainder of the school year, including spring break, and into the summer. Please save yourself a trip to the doctor's office at the beginning of the school year by obtaining proof of the immunization and sending it to the clinic at Berea Midpark High School at the time of your child's vaccination.

For your convenience, you or your child's physician may fax proof of immunization to Berea Midpark Clinic at 216-898-8558. Should you have any questions, please do not hesitate to contact your School Health Specialist at 216-267-2079, or myself at 216-267-2120, ext. 8720. Also, you may visit the Berea City Schools website for complete information regarding all immunizations.

Thank you for your prompt assistance in this matter.

Sincerely,

Rebecca A. Elder, BSN, RN, LSN

Alder BSK, RV, LON

School Health Manager, Berea City Schools



AND

THESPIAN TROUPE 612
PRESENT



DIRECTED BY ORIGINAL MEMBERS OF THE OHIO LIGHT OPERA CO.

THURSDAY, FRIDAY, SATURDAY
APRIL 11,12, and 13, 2019
7:30PM
SUNDAY APRIL 14
2:30PM

TICKETS \$10 AT THE DOOR

*\$11 ONLINE AT

bereamidparkstage.com

*includes \$1 processing fee



BEREA-MIDPARK HIGH SCHOOL AUDITORIUM 165 BAGLEY RD BEREA, OHIO

STATE END-OF-COURSE TESTS 2019

Below are the State End-of-Course Tests which will be administered during April and May. Please note: Only the students who are being tested on the scheduled dates need to be at BMHS during the testing time. No classes will be held for any students while tests are being administered. For example: On Monday and Tuesday, April 15th and 16th, no classes

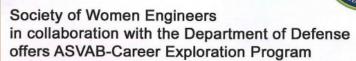


will be held for Juniors or Seniors each of these days. Freshmen will be dismissed after the ELA 1 Test is completed. Sophomores should report no later than 10:45 to take the ELA 2 Test. On Thursday, May 2nd, only Biology students should report to school. In the afternoon, there will be no classes held, as teachers will be in meetings after testing has concluded for the remainder of the day. If you have any questions, please free to call 216-898-8900.

| MON | TUE | WED | THU | FRI |
|--|------------------------------------|---|--|-----|
| April 15 ELA 1 Part 1 7:20-10:30AM | 16 ELA 1 Part 2 7:20-10:30AM | 17 | 18 | 19 |
| ELA 2 Part 1 11:00-2:20PM | ELA 2 Part 2 11:00-2:20PM | | | |
| 22 | 23 | 24 | 25 US Hist 7:20-10:30AM US Govt 11:00-2:20PM | 26 |
| 29 | 30 | May 1 ALGEBRA 1 7:20-10:30AM GEO Parts 1&2 11:00-2:20PM | BIO Parts 1&2 7:20-10:30AM Teacher Based Teams (TBT) PM | 3 |











Explore career options

Develop an action plan for success

Match your skills and interests with a major

When: Friday, April 19, 9-10:30am and 12:30-2 pm

Where: AT131, LCCC



Register Online by April 12, 2019 at: www.lorainccc.edu/swe

Defensive Driving Simulator!
Open to community
Walk-in accepted

Eligibility: age 16 - 34

Cost: FREE

Contact: Ramona Anand at ranand@lorainccc.edu or call 440-366-4930



STUDENTS WHO WANT TO USE THE LIBRARY/MEDIA CENTER DURING STUDY HALLS:

Any student who wants to use the Library/Media Center during their study halls, must sign up FIRST following the directions below. If you do not sign up to use the Library, you will need to return to your study hall. Students are not permitted to have the study hall monitor simply write a pass to the Library. The student needs to: login to the BCSD webpage, select BMHS High School, then Library tab, select BMHS Study Hall Sign Ups on the left menu, sign in to your Google account and the calendar for the week will appear. Students should select the date and period they would like to use the Library. Find the day of the week and click on one of the numbered boxes which represent the period they want and place their name in that box that will appear. Be sure to SAVE. If there are no boxes available when a student wants to come that

that will appear. Be sure to SAVE. If there are no boxes available when a student wants to come that means all of the spots have been filled and the student must remain in their assigned study hall. The number of spots available for each period varies.



CAMP ERIN—GRIEF SUPPORT

Camp Erin® is an annual three-day camp for children ages 8 to 16. It combines a traditional high-energy, fun, summer camp experience with grief support and education. Adult "Cabin Buddy" volunteers along with Cornerstone Clinical Staff provide support for campers. Round-trip transportation is provided from Cornerstone of Hope's offices to the campsite. The camp runs FRIDAY, JULY 19 - SUNDAY, JULY 20, 2019 at BEULAH BEACH RESORT, VER-

MILLION. All accepted campers are required to attend the pre-camp Pizza Party on Friday, July 12th, from 6:30–8:00 P.M. Camp Erin® was created by and is funded in part by Eluna and New York Life, and is a program of Cornerstone of Hope.

PTSA

Our next meeting is Tuesday, April 16th, at 6:00 P.M. which is the Principal's Community Forum in the Library. All are welcome to attend and be part of the discussion taking place. Also see the flyer on Page 3 of this newsletter for our Texas Hold 'em Event.



SMILE DENTAL PROGRAM

The Mobile Dentist is an inschool dental program designed to address today's dental crisis and keep children healthy. The Smile program offers state of the art dental care to students in the comfortable and familiar surroundings of their school. Fill out the application being sent home on April 1, 2019 or register online at www.MySchoolDentist.com if you wish your student to see

the mobile dentist on April 10,

2019 at BMHS.

STUDENT PARKING REGULATIONS

With our increased enrollment and the challenges posed by our construction, we are grateful for the patience and cooperation that our students, parents, and staff have demonstrated during the busy times of arrival and dismissal. In order to best assure safe and effective student drop-off and pick-up, we ask that you comply with each of these expectations:

- Only students with valid parking tags, for either BMHS or Roehm Athletic Complex, may park in the designated spaces of their assigned lots. Cars without valid parking tags are subject to being towed unannounced.
- Student pedestrian crossing of streets is permitted only in the the designated cross-walk areas.
- Buses only are permitted in the designated "flag pole" lot area directly in front of the building, during student arrival and dismissal times.
- Drop-off & pick-up of students is permitted only in the designated school parking lot area – not on the streets of Bagley, Eastland, or Maple.
- Vehicles which are entering & exiting the lot may do so only through the designated areas and following the indicated traffic flow.

If you should have any questions or concerns, you are welcomed to contact our Main Office 216-898-8900.

Thank you for your continued cooperation!

PARKING RULES ENFORCED

IMPROPERLY
PARKED VEHICLES
WILL BE TOWED
AT OWNER'S
EXPENSE

FROM THE CLINIC: April is National Safe Kids Month

Safe Kids is a global network of organizations whose mission is to prevent unintentional childhood injury. Southwest General Health Center is part of the Greater Cleveland Safe Kids Coalition, led by Rainbows Babies and Children's Hospital.

The Coalition brings together approximately four hundred health and safety experts, law enforcement agencies, fire departments, educators, corporations, government agencies and volunteers to educate and protect the families of Cuyahoga, Lake, Geauga and Ashtabula counties.

Rainbow Babies & Children's Hospital has a lending library on health and safety information, low-cost resources and programs on a variety of topics including bicycle and pedestrian safety, accidental firearm injury prevention, driving safety programs, youth sports safety and poison prevention.

The Southwest School Health Specialists bring many of these programs to our schools to help inspire excellence in our homes, school, communities and each and every student. For more information on bike safety programs, Click-It-or-Ticket campaigns, and other available programs that promote and help maintain child safety go to http://www.injurypreventioncenter.com/programs/safe-kids-greater-cleveland or http://www.usa.safekids.org/state_display.cfm

DEPARTMENT HIGHLIGHTS; SPECIAL EDUCATION

April is National Autism Awareness Month! Here at Berea-Midpark High School, we are recognizing this month in several ways. We will be providing informative facts on our daily announcements, displaying signs and blue lights around the building to encourage students to get involved. PRIDE leaders will be continuing their "lunch buddies" program and increasing peer modeling opportunities and support for our students with special needs. We are asking that students and staff wear blue on April 2nd, National Autism Awareness Day. On April 26th, we will be having a lift-a-thon coordinated by our Titan Football team.



A special Thank You to the PRIDE Leaders, Mr. Ruggiero, Mrs Fox, Coach Hunek, Mr. Conti and all of our staff that help in coordinating activities and events for this important month.

PTSA-Principal's Community Forum

he Principal's Community Forum will follow the egularly scheduled PTSA monthly meeting.

PTSA-Principal's Community Forum Tuesday, April 16, 2019 (7:00 pm) Berea-Midpark HS Library/Media Center

All parents, including those of incoming 9th graders, are invited to attend! An update of the new high school construction will be discussed.



SENIOR GRAD SIGN ORDER FORM



The cost for an 18x24 yard sign with stake will be \$15.00 payable cash or check (make check out to BMHS PTSA).

We are taking orders now for first run production in January. Signs will be available for pick up during conference night on February 21st.

If you have any questions, contact Becky Conroy at conroybecky@yahoo.com or 216-469-0407.

| Fill out section below and return | with payment in envelope addressed to BMHS PTSA |
|-----------------------------------|---|
| Name | |
| | |
| Email (print clearly) | |
| Amount ordered | Amount paid |

DEMISE OF THE BEE POPULATION

All are invited to a free event at the Cleveland Museum of Art entitled, "Next Silent Spring" about the demise of bee populations and other beneficial creatures.



In commemoration of Earth Day 2019, the event will be held on Sunday, April 28, from 2 - 4 PM. Sierra Club's Laurel Hopwood, along with an excellent panel, will share how every-



one can move things forward to heal our soil and gardens and thus our communities. For more information, you can email Laurel at lhopwood@roadrunner.com



CAVANAUGH SENIOR PHOTOS AVAILABLE ONLINE

Class of 2019 parents: With graduation quickly approaching, Cavanaugh Photography has posted all of the senior yearbook portraits online for you to view and purchase if you would like. Photos can be found at the link below or by going to Cavanaughphoto.com you have any questions, please feel

free to contact Cavanaugh Photography at 440-973-4390.

https://

cavanaughphotography.shootproof.com/



DON'T FORGET! NO SCHOOL!!!!

NO SCHOOL
for
Staff or Students
Friday, April 19
Good Friday

NO SCHOOL

for Staff or Students Monday, April 22 Staff Comp Day



TRAVEL THE WORLD

The Berea City School District offers trips, which are not connected to specific classes, for BMHS high school students. Middle School students may sign up early for a savings benefit. Check out the available trips at: https://www.berea.k12.oh.us/travel

Once you have signed up, the cost of the trip is locked in. The cost increases \$50-\$100 every six months so the sooner your student signs up, the cheaper the cost. If you sign up at least two years in advance, you get a \$200 discount from most of the companies (see website). This makes monthly payments much more attainable. There are also a variety of fundraising options available.

If you need to cancel, each company has a refund schedule along with added insurance options.

- 2020 trips include: **Peru:** Chaperone is Mrs. Pinter; **Paris/London/Rome**, Chaperone is Mr. Soos; and **Sustainable Living/Germany**, Chaperone is Dr. McElyea. All trips are open for enrollment to the classes of 2020, 2021, 2022 and 2023.
- 2021 trips include: Ecology Galapagos Islands, Chaperones are Mrs. Draves and Mr. Blatnica; S. Germany/ Austria/Switzerland, Chaperone is Mrs. Lyon; and Puerto Rico Service, two years of Spanish is required and the Chaperone is Mrs. Martin. All Trips are open for enrollment. Discounts of \$200 by December 31, 2019 enrolment for German only. Discounts of \$200 by May 31, 2019, enrollment for Puerto Rico only. Scholarships available. Open enrollment for classes of 2021, 2022, 2023 and 2024.



• 2022 trips include: Italy/Greece, Chaperones are Mrs. Krivak and Mr. Camardo; Biomedical, Chaperone is Mr. Pittman; Australia/New Zealand, Chaperones are Mr. Soos and Ms. Lyon. Discounts of \$200 available through April 2, 2019. Additional \$50 discous for the first three to sign up for Italy and for Australia. Scholarships available. Open for enrollment to classes of 2022, 2023, 2024 and 2025.

Help us know if you are planning to travel, by signing up early, and locking in your price!

Contact dlyon@bereaschools.org, or the chaperone as shown, if you have any questions. Bon Voyage!

FIRST SEMESTER HONORS

We are proud to announce our Berea-Midpark High School students that have successfully earned one of the highest cumulative grade point averages in our school! Depending on their cumulative Grade Point Averages (GPA), attained were the following academic honor classifications:

- Summa Cum Laude (With Highest Honor): Any student having earned a cumulative GPA of 4.250 or higher
- Magna Cum Laude (With Great Honor): Any student having earned a cumulative GPA of 3.850 to 4.249
- Cum Laude (With Honor): Any student having earned a cumulative GPA of 3.500 to 3.849

We deservingly recognize these students for their continued academic efforts and accomplishments by proudly displaying their names in a prominent showcase posted in the Main Hallway outside of the Main Office. This display is presently visible and will remain in place throughout this school year.

Please see the listing of students honored.



Students in grades 9-11 with an approximate 3.5 GPA. Please see the flyer below with dates and times of seminars on the nomination process for all the Military Service Academies.

If you have any interest at all in one of these highly selective academies, you should attend at least one of these seminars by junior year of high school as the application process is very long and involved.

UPCOMING SEMINARS NEAR YOU



OFFICES OF SENATOR BROWN AND SENATOR PORTMAN

Do you have a desire to be a LEADER? To SERVE? Please join us at a seminar near you to learn more about the nomination process.









Tuesday, April 2, 2019
MCCTC, Joyce Brooks Conference
Center
7300 North Palmyra Road
Canffeld, Ohio 44406
5:30p.m. – 6:00p.m. – Academy Open
House
6:00p.m. – 8:00p.m. – Presentation

Tuesday, April 9, 2019
Mentor Public Library
Village Room – Lower Level
8215 Mentor Avenue
Mentor, Ohio 44060
5:30p.m. – 6:00p.m. – Academy Open
House
6:00p.m. – 8:00p.m. – Presentation

Thursday, April 11, 2019
Lakewood Public Library
Multipurpose Room
15425 Detroit Avenue
Lakewood, Ohio 44107
5:30p.m. – 6:00p.m. – Academy Open
House
6:00p.m. – 8:00p.m. – Presentation

Tuesday, April 16, 2019
Walsh Jesuit High School, Library
4550 Wyoga Lake Road
Cuyahoga Falls, Ohio 44224
5:30p.m. – 6:00p.m. – Academy
Open House
6:00p.m. – 8:00p.m. – Presentation

Tuesday, April 30, 2019
North Central State College
Bryon Kee Hall Center, Room 128
Mansfield, Ohio 44901
5:30p.m. – 6:00p.m. – Academy
Open House
6:00p.m. – 8:00p.m. – Presentation

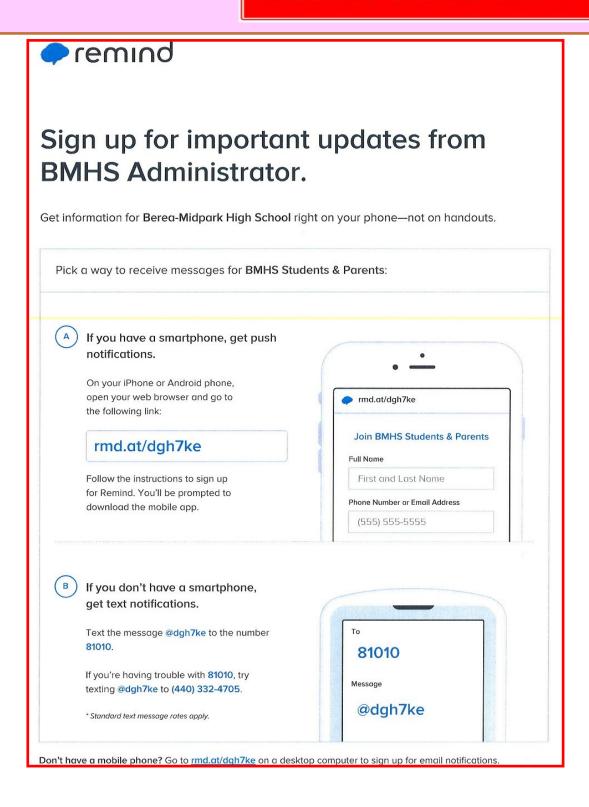


RSVP: Suzanne_cox@portman.senate.gov OR sue_klein@brown.senate.gov

SIGN UP for REMIND text messages

BMHS will now make use of a parent/student text messaging system to directly and promptly notify you of important communications and/or emergency like circumstances. You will receive messages only from the REMIND system as communicated by administration. No others will have access to your phone number or be able to send group messages. Please enroll yourself to receive these group text messages. To enroll see the information below.

EMERGENCY







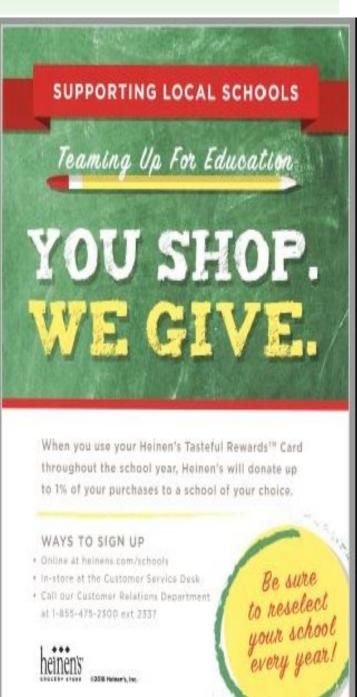
Do you shop at Giant Eagle? Then you can sign up to earn cash for our school. All you need is your Giant Eagle Advantage card.

Sponsored by the Safer Schools Ohio, Ohio Department of Public Safety, and the Ohio Department of Education, you can anonymously report anything that is suspicious or endangering you, your friends, or your school.

SPEAK UP SAVE LIVES
Your eyes and ears could save lives!
Text or Call
844-SaferOH
844-723-3764

SPEAK UP STAND UP SAVE A LIFE #CareEnough





Summer Youth Corps



Join the ranks to help save lives. Join the Summer Youth Corps program today and be on your way to having an epic summer.

How old do I need to be to join?

- 13-24 years old.
- Parental Consent Form required for those 17 and under.

What will I do?

You will be a Red Cross Blood Drive Ambassador.
 See attached position description for details.

What is my promise to help the Red Cross?

 We require you to volunteer for 10 shifts between May 1 and August 31.

When and where does the Red Cross need help?

- Most blood drives take place during the day,
 Monday Friday, and occasionally on weekends.
- Blood drives are held throughout the Northeast Ohio region
- You will provide your own transportation to the volunteer events that you choose.

How do I schedule?

- Sign up online and choose the locations and times that best fit your schedule.
- Once your shift is accepted you are set! You cannot cancel or reschedule your accepted shift.

How will I be trained?

Summer Youth Corps training is mandatory.
 It will be held on a date to be appounced.

What do I gain from the experience?



What's in it for you?

- ✓ Gain valuable work experience to prepare you for the future
- ✓ Spend your summer in an interesting & meaningful way
- ✓ Give back to the community by helping to save lives

- · A letter of reference for your portfolio (great for college applications, future jobs, etc.).
- Documented community service hours.
- · The ability to build your customer service skills and contribute to your community.

| Volunteer Position Title | Youth - Donor Ambassador (ages 13+) | | |
|------------------------------|--|--|--|
| Purpose | Provide excellent and enthusiastic customer service to enhance the blood donor experience. Engage with blood donors to promote blood donation and set the stage for a long-term commitment to regular blood donations. | | |
| Key Responsibilities | Welcome and greet donors, escort as necessary and assist with initial intake and hand offs through the blood donation process Ensure blood donors have relevant information and that questions are answered appropriately Learn and share the Red Cross story, including the mission, vision and values Create a favorable impression of the Red Cross, and the blood donation process, that will encourage continued support Make reminder calls, reschedule donor appointments and perform follow up activities as directed Be available and committed to the volunteer schedule Model excellent customer service behaviors Attend to donors in the Hospitality Area, ensure each donor is recognized for his/her contribution Set up and maintain cleanliness in Reception and Hospitality Areas Punctual and dependable in arriving for assignment(s) | | |
| Qualifications | Willingness to support the American Red Cross mission Ability to display the utmost professionalism and communication skills Extremely comfortable working with people from all walks of life Ability to represent the American Red Cross to the community | | |
| Tools and Training | Orientation to American Red Cross Donor Ambassador Training | | |
| Development Opportunities | Gain valuable training and experience while providing an invaluable service to your community Network and meet new people Develop customer service skills that last a lifetime | | |

- The opportunity to work directly with medical staff.
- An official Red Cross name badge to wear while volunteering.

How to get involved?

Contact: Melanie Collins at melanie.collins4@redoross.org or 330-204-6615